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PTO/SB/01 (4-96) Approved for use through 9/30/98 Type a plus sign (+ ) inside this box → OMB 0651-0032 Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Attorney Docket Number

| ì   |  |  | <u> </u>                                 |                                 |                                     |                                |                      |  |
|---|--|--|--|---------------------------------|-------------------------------------|--------------------------------|----------------------|--|
|   | DECLARATION FOR  |  | First N                                  | amed Inve                       | ntor                                | KAY, DAV                       | VID B.               |  |
| I   | UTILITY (  |  | COMPLETE IF KNOWN                        |                                 |                                     |                                |                      |  |
|   | PATENT A   | PPLICATION   | Applicat                                 | ion Numbe                       | er .                                |                                |                      |  |
|   |  |  | Filing Da                                | ate                             |                                     |                                |                      |  |
|   | Declaration OR Submitted   | Submitted after  | Group A                                  | rt Unit                         |                                     |                                |                      |  |
| \   | with Initial Filing  | Initial Filing   | Examine                                  | r Name                          |                                     |                                |                      |  |
| _   | As a below named Invento   |  |  |                                 |                                     |                                |                      |  |
|   | My residence, post office ad-  | dress, and citizenship are 83 st   | ated below next to                       | my name.                        |                                     |                                |                      |  |
|   | I believe I am the original for  | T and colo in  |  |                                 | inal E-t ! ·                        |                                |                      |  |
|   |  |  |  |                                 | on entitled :                       | nt inventor (if plura          | l names are listed   |  |
|   | OPEN HELICA  | L ORGANIC TIS  | SUE ANCH                                 | IOR                             |                                     |                                |                      |  |
|   | AND METHOD   | OF FACILITATI  | NG HEALI                                 | NG                              |                                     |                                |                      |  |
|   |  |  |  |                                 |                                     |                                | į                    |  |
|   | the energian   |  | de of the Invention,                     | <del></del>                     |                                     |                                |                      |  |
|   | the specification of which   | (,,  | od or the invention,                     | ,                               |                                     |                                |                      |  |
|   | is attached hereto OR  |  |  |                                 | •                                   | •                              |                      |  |
|   | was filed on (MM/DD/Y  | m 08/19/96   |  |                                 | 3 a d C1 - 1                        |                                |                      |  |
|   | •  | 08/19/90   |  |                                 | ned States Appli                    | cation Number or I             | PCT International    |  |
|   |  |  |  |                                 |                                     |                                |                      |  |
|   | Application Number PCT   | /US96/13570 and  | was amended on                           | (MMODAYY                        | $\gamma \left[ \frac{1}{2} \right]$ | 7 / 1 0 0 7                    | (if applicable).     |  |
|   | I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any |  |  |                                 |                                     |                                |                      |  |
|   |  |  |  |                                 |                                     |                                |                      |  |
|   | I acknowledge the duty to disc   | close information which is mate  | rial to patentability                    | as defined in                   | Title 37 Code of                    | Federal Regulation             | n                    |  |
| 1   | hereby claim foreign priority by   | enects under TH as a sure  |  |                                 |                                     |                                |                      |  |
| ><br>>  | ertificate, or §365 (a) of any Po  | enefits under Title 35, United S<br>CT international application white<br>below, by checking the box, an | ates Code §119 (a<br>ch designated at le | )-(d) or §385(<br>25t one count | b) of any foreign                   | application(s) for             | patent or inventor's |  |
| a C   | optication having a filing date to   | below, by checking the box, any<br>before that of the application on                                     | foreign application                      | for patent or                   | inventor's certifi                  | icate, or of any PC            | Tintemational        |  |
|   | or Foreign Application   |  |  |                                 | <del></del>                         | 1                              |                      |  |
| _   | Number(s)  | Country  |  | Filing Date                     | Priority<br>Not Claimed             | 1                              | opy Attached?        |  |
|   |  |  |  |                                 |                                     | YES                            | NO                   |  |
|   | NONE   |  |  |                                 |                                     |                                |                      |  |
|   |  |  |  |                                 |                                     |                                |                      |  |
|   |  | •  |  |                                 |                                     |                                | - 님 -                |  |
|   |  |  |  |                                 |                                     |                                |                      |  |
| _   |  |  |  |                                 |                                     | ĭ                              | H                    |  |
| Additional foreign application numbers are listed on a supplemental priority sheet attached hereto: |  |  |  |                                 |                                     |                                |                      |  |
| 70  | creby claim the benefit under  | Title 35, United States Code § 1   | 19(e) of any Unitin                      | Classic ded ne                  | reto:                               |                                |                      |  |
| _   | Application Number(s)  | Filing Date  | (MM/DD/YYYY)                             | Jules provi                     |                                     |                                |                      |  |
|   |  |  | ,  |                                 | Addition                            | nal provisional<br>ion numbers |                      |  |
|   | NONE   |  |  |                                 | are liste                           | d on a                         |                      |  |
|   |  |  |  |                                 | suppler                             | nental priority                |                      |  |
| -   |  |  |  | 1                               | Sileot at                           | tached hereto.                 | i                    |  |

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## **DECLARATION**

Page 2

| Thereby claim the benefit under Title 35, United States Code §120 of any United States application(s), or §365(c) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT International application in the manner provided by the first paragraph of Title 35. United States Code §112, I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations §1.56 which became available between the filling date of the prior application and the national or PCT international filling date of this application. |                             |                       |                |                       |                       |                        |
|--|-----------------------------|-----------------------|----------------|-----------------------|-----------------------|------------------------|
| U.S. Parent Application<br>Number  | PCT Pare<br>Number          | nt                    | Parent F       | iling Date<br>D/YYYY) | Parent                | Patent Number          |
| 08/517,259   |                             |                       | 08/23          | /1995                 |                       |                        |
| Additional U.S. or PCT international   | I and imple                 |                       |                |                       | ·                     |                        |
| Additional U.S. or PCT international As a named inventor, I hereby appoint to  |                             |                       |                |                       |                       |                        |
| and Trademark Office connected therew  | ith:                        | actioner(s) to t      | prosecute viis | application and i     | o transact all busine | ess in the Patent      |
| Name   | Regist<br>Nun               |                       |                | Name                  |                       | Registration<br>Number |
| HUDAK, Daniel J. SHUNK, Laura F. LAFERTY, Samuel B. ROTE, Frank C. Jr. WEISZ, Louis J.   | 31.5<br>20.3<br>20.0        | 23<br>37<br>95<br>62. |                |                       |                       | ٠.                     |
| Additional registered practitioner(s) named on a supplemental sheet attached hereto.   |                             |                       |                |                       |                       |                        |
| Direct all correspondence to:  |                             |                       |                |                       |                       |                        |
| Name HUDAK & SHUN  | me HUDAK & SHUNK CO. L.P.A. |                       |                |                       |                       |                        |
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| City Akron   |                             |                       | State          | OH .                  | ZIP 4                 | 14308-1133             |
| Country US Telephone 330-535-2220 , Fax 330-535-1435   |                             |                       |                |                       |                       |                        |
| I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.  Name of Sole or First Inventor:  A netition has been filed for this unsigned inventor.  |                             |                       |                |                       |                       |                        |

Given Middle initial DAVID Family KAY Name inventor's Signature

Date

Citizenship

US

Suffix

e.g. Jr.

A petition has been filed for this unsigned inventor

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AKRON

Post Office Address

City

Residence: City

Akron 44333 US Additional inventors are being named on supplemental sheet(s) attached hereto

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| A<br>S        | pplicant or Patentee: David B   | . Kay  | Attorney's  Docket No.: ORTHO—A   |  |  |  |  |  |
|---------------|---|--|---|--|--|--|--|--|
| F             | iled or Issued:  OPEN HELICAL ORG  AND METHOD OF FA  VERIFIED ST  | ANIC TISSUE ANCHOR CILITATING HEALING FATEMENT (DECLARATION) CLAI (37 CFR 1.9(f) & 1.27(b))INDEPEN | IDENT INVENTOR  |  |  |  |  |  |
|               | As a below named inventor, I hereby reduced fees to the Patent and Trader described in:   | declare that-I qualify as an independen<br>nark Office regarding the invention en<br>ANCHOR AND    | t-inventor as defined in 37 CFR 1.9(c) for purposes of paving<br>titled OPEN HELICAL ORGANIC TISSUE<br>METHOD OF FACILITATING HEALING |  |  |  |  |  |
|               | the specification filed herewile application serial number  | th, filed, issued  | ·   |  |  |  |  |  |
|               | I have not assigned, granted, conveyed or licensed and am under no obligation under contract or law to assign, grant, convey or license, any rights in the invention to any person who would not qualify as an independent inventor under 37 CFR 1.9(c) if that person had made the invention, or to any concern which would not qualify as a small business concern under 37 CFR 1.9(d) or a nonprofit organization under 37 CFR 1.9(e).   |  |   |  |  |  |  |  |
| s             | Each person, concern or organization to which I have assigned, granted, conveyed, or licensed or am under an obligation under contract or law to assign, grant, convey, or license any rights in the invention is listed below:*  |  |   |  |  |  |  |  |
|               | Persons, concerns or organization  Persons, concerns or organizations listed below*   |  |   |  |  |  |  |  |
|               | * Note: Separate verified statements are required from each named person, concern or organization having rights to the invention averring to their status as small entities. (37 CFR 1.27)  |  |   |  |  |  |  |  |
| <b>=</b><br>N |   |  |   |  |  |  |  |  |
|               | ADDRESS INDIVIDUAL  | SMALL BUSINESS CONCERN   | ☐ NONPROFIT ORGANIZATION  |  |  |  |  |  |
| ~<br>~<br>*   | NAMEADDRESS   |  |   |  |  |  |  |  |
| ≠<br>O        | ☐ INDIAIDNYT  | ☐ SMALL BUSINESS CONCERN   | ☐ NONPROFIT ORGANIZATION_   |  |  |  |  |  |
|               | NAME  |  |   |  |  |  |  |  |
| Ō             | ADDRESS   | ☐ SMALL BUSINESS CONCERN   | □ NONPROFIT ORGANIZATION  |  |  |  |  |  |
|               | I acknowledge the duty to file, in this application or patent, notification of any change in status resulting in loss of entitlement to small entity status prior to paying, or at the time of paying, the earliest of the issue fee or any maintenance fee due after the date on which status as a small entity is no longer appropriate. (37 CFR 1.28(b))   |  |   |  |  |  |  |  |
|               | I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application, any patent issuing thereon, or any patent to which this verified statement is directed. |  |   |  |  |  |  |  |
|               | David B. Kay NAME OF MVENTOR  | NAME OF INVENTOR   | NAME OF INVENTOR  |  |  |  |  |  |
|               | Signature of inventor_  | Signature of inventor  | Signature of inventor   |  |  |  |  |  |
|               | 8-23-95<br>Date   | Date   | Date  |  |  |  |  |  |
|               | <del></del>   |  |   |  |  |  |  |  |